

PHOTO NO. 1127543 LOT NO. F.3910-66 MAP REFERENCE 0607N 100 22E

COUNTRY PROVINCE WAC 859A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| FM | D48 | ASC | | | | | | | |
| A L O R | 5 | \$ T A R | 10 | | (F R | 15 | A I R | | 20 |
| W I R E | 25 | \$ G R V O | 30 | I R | U. C. | 35 | O F | | 40 |
| A \$ E | 45 | I | 50 | O F | T H E | A L O R | | | |
| WATER \$UPPLY \$CHEMIE | | | | | | | | | |

[p. 236 TOP]

17, 18, 24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------|
| 16/1 | 8 | 2 | ✓ | 2 | EXPL. 1/1/17 1000 1000 1000 |
| | | | | | YEAR 1000 1000 1000 |

CIA-RDP78-05867A000519020012-0

PHOTO NO. 112754A

LOT NO. 73710-66

LONGITUDE 04 14 N 100 38 E

| | | | | | | | | | | | |
|----------|----------|---------|-----|---------|-----|---------|-----|---------|---|---------|---|
| COUNTRY | WAC 859D | | | | | | | | | | |
| AREA NO. | FM | SUBJECT | D48 | SUBJECT | CZE | SUBJECT | AH8 | SUBJECT | | SUBJECT | |
| | L | U | K | T | | M | E | M | B | E | R |
| | \$ | H | E | R | M | E | N | \$ | | C | O |
| | T | Y | | | D | R | Y | I | N | G | |

[p. 236 BOTTOM]

7, 18, 24

| | | | | | |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [66] | 4 | 2 | 4 | 3 | MALAYSIA, 1964 OFFICIAL YEAR BOOK, 1966 |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

PHOTO ANALYSIS REPORT

PHOTO NO. 1127545 LOT NO. 73710-66 MAP REFERENCE 03 10 N 101 42 E

COUNTRY MALAYSIA PROVINCE 1.1 AC 920 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1M | D48 | C2C | | | | | | |
| KUALA | A | LUMPUR | | | | FIR | AI | R |
| MERDEKA | | AND | | | | NEGARA | | |
| STAD | UM | | | | | | | |

(p. 237 TOP)

DATE OF PHOTO 79/10/68 TYPE 5 QUALITY 2 CLASS 4 NO. OF CARDS 2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 66 | 5 | 2 | 4 | 2 | MALAYSIA, 1964 OFFICIAL YEAR BOOK, 1966 |

CLASSIFICATION Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | |
|-------------------|--|------------------|--|--------------------------------|--|----------------------------|--|
| PHOTO NO. 1327546 | | LOT NO. 73710-66 | | CIA-RDP78-05867A000519020012-0 | | LONGITUDE 03 10 N 101 42 E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. 147 | | SUBJECT CD4 | | SUBJECT 748 | | SUBJECT DOB | |
| K U A L A | | L U M P U R | | F E R | | A I R | |
| U N I V E R | | S T Y | | O F | | M A L A Y | |
| A C A M P U S | | | | | | | |

[p. 237 BOTTOM]

| | | | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 66 | | 6 | | 2 | | 4 | | 3 | | MALAYSIAN, 1964 OFFICIAL YEAR BOOK, 1966 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| 174 | | 174 | | 174 | | 174 | | 174 | | 174 | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

PHOTO NO.
1127547

LOT NO.
P3710-66

CIA-RDP78-05867A000519020012-0

LONGITUDE

COUNTRY

PROVINCE

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CM | AH2 | AHG | AGP | | | | | |
| 5 | ABAH | 10 | WORKER | 15 | GRAD | 20 | | |
| 25 | MANILA | 30 | HEMP | 35 | | 40 | | |
| 45 | | 50 | | | | | | |

[TOP p. 239]

24, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| [66] | 1 | 2 | 4 | 2 | MALAYSIA, 1964 OFFICIAL YEAR BOOK, 1966 |

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

GPO 871-282

CIA-RDP78-05867A000519020012-0

PHOTO NO. 1127548

LOT NO. 73710-66

MAP REFERENCE

DATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

4/1

PM

AGP

AFN

10 C

FACTORY

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5 PLAST

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[p.239 BOTTOM]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[66]

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MAYBE 1964 OFFICIAL YEAR BOOK, 1966

CAPTIONED BY

CK

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

FORM NO. 1 Am 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-285

PHOTO NO. 1137549

LOT NO. 73710-66

MAP REFERENCE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|----|---|---|---|---|---|---|----|----|---|---|---|----|----|----|---|---|----|----|----|
| 1 | M | A | N | U | F | A | C | T | U | R | I | N | G | 15 | A | \$ | B | E | \$ | T | 20 |
| 2 | O | \$ | C | E | M | E | N | T | 30 | \$ | H | E | E | T | \$ | | | | | 40 | |
| 3 | | | | | | | | | 50 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |

[p. 337 TOP]

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|--------------------------|
| 1661 | 1 | 2 | 4 | 2 | MANUFACTURED BY OFFICIAL |
| CAPTIONED BY | | | | | YEAR 666, 1966 |
| CLASSIFICATION | | | | | |

| | | | | | | | |
|--|---------|-------------------|---------|--------------------------------|--------------|-------------------------|---------|
| PHOTO NO. 1137550 | | LOT NO. P 3710-66 | | CIA-RDP78-05867A000519020012-0 | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM | AAR | | | | | | |
| M A N U F A C T U R I N G | 5 | | 10 | | 15 | T I N - C O | 20 |
| N T A I N E R | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| [P. 338 TOP] | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| [46] | | 1 | 2 | 4 | 1 | MALAYSIA, 1964 OFFICIAL | |
| | | | | | | YEAR BOOK, 1966 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| 174 | | [Signature] | | | | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

CIA-RDP78-05867A000519020012-0

PHOTO NO. 1127551

LOT NO. P3710-66

MAP REFERENCE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

FM

REH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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CEMENT

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FACTORY

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[p.338 bottom]

325

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[46]

1

2

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MALAYSIA, 1964 OFFICIAL
YEAR BOOK, 1966

CAPTIONED BY

ck

CLASSIFICATION

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

GPO 871-285

LOT NO

REFERENCE

PROVINCE

LATITUDE

LONGITUDE

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED

MAJALAYA, 1964-1966
YEAR BOOK 1966

FORM NO.
1 Jun 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYST 8-65867A000519020012-0

WFO 671-262

Release 2000/05/02 : CIA-RDP

[illegible]

PHOTO NO. 11255A

LOT NO. P3710-66

MAP REFERENCE CM-RBP78-05867A0000519020012-0

LONGITUDE

COUNTRY

AREA NO.

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|
| W/I | 5 | C | 5 | O | 10 | T | 10 | T | 15 | O | 20 |
| L | 25 | L | 25 | | 30 | | 30 | | 35 | | 40 |
| | 45 | | 45 | | 50 | | 50 | | | | |

(p. 340)

24, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 66 | 1 | 2 | 4 | 1 | MACY 31A, 1964 OFFICIAL YEAR BOOK, 1966 |

CAPTIONED BY

Approved For Release 2000/05/02 : CM-RBP78-05867A0000519020012-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 1737555

LOT NO.

COUNTRY Approved For Release 2000/03/02 : CIA-RDP78-05867A000

AREA NO

UR

PROVINCE

LATITUDE

LONGITUDE

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|---|---|---|
| S | V | E | R | D | I | L | O | V | - | C | L | A | S | S | E | L | M |
| K | H | A | I | L | K | U | T | U | Z | O | V | P | E | N | D | | |
| N | O | 5 | 2 | 8 | @ | a | p | p | r | o | x | 3 | 6 | 0 | 1 | N | |

22 50 E, IN THE MEDITERRANEAN SEA.

PV 1 of 5 p/ series. SEE CIA to.

(3,30)

25X1A

DATE OF PHOTO

30 May 66

TYPE

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QUALITY

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CLASS

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NO. OF CARDS

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CLASSIFICATION

Conf/No Foreign Dissem

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT A000519020042-0

PHOTO NO.

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

COUNTRY

UR

PROVINCE

LATITUDE

LONGITUDE

AREA NO

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SUBJECT

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SEA.

PV2 of 5 pl series. SEE CIA.

(3,30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

30 May 66

4

2

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1

CLASSIFICATION

Conf/No Foreign Dissem

CAPTIONED BY

YB

FORM NO.

1 Jan 56

174 USE PREVIOUS EDITIONS

2000/05/02 : CIA ANALYSTS REPORT

GPO 871-265

78-05867A000519020012

[illegible]

| | | | | | | | | | |
|---|--|-----------------------|--|-----------------|--|--------------------|--|--------------|--|
| PHOTO NO. 1 | | P3861-65 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | UR | | PROVINCE | | | | | |
| AREA NO | | N | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 31A | | | | | | | |
| S U E R | | D L O V | | - C L A S S | | C L | | M | |
| R H A I L | | K U T U Z O V | | P E N D. | | | | | |
| N o. 528 | | @ | | a p p r o x. | | 36 01 N, | | | |
| | | | | 22 50, E IN THE | | MEDITERRANEAN SEA. | | | |
| PV 4 of 5 of SERIES. SEE CIA to _____ (3, 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 30 May 66 | | 4 | | 2 | | C | | 1 | |
| CLASSIFICATION | | CONF/NO DISSEM | | CAPTIONED BY | | R/B | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | |

CIA-RDP78-05867A000519020012-0

LONGITUDE

PHOTO NO. 112758

LOT NO. P 3861-65

MAP REFERENCE

DATE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|-------------|---------|---------|---------|------------------|---------|
| UR | N | 26A | | | | | | | |
| S U E R | | D L O V | | - C L A S S | | 15 | | C L M | |
| R H A I L | | K U T U Z O V | | 35 | | 17 | | E N D | |
| N O | | 5 2 8 | | a | | a | | P R O Y 36 a i N | |

22 50, E IN THE MEDITERRANEAN SEA

PV 5 of 5 of SERIES. SEE
CIA to

(3 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 30 May 66 | 4 | 2 | C | 1 |
| CAPTIONED BY | | | R/B | |

CLASSIFICATION
Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0
FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

| | | | | | | | | | | | |
|--|--|-------------------|------|---------------|--------------|------------------|--|----------|--|-------------|--|
| Approved For Release 2000/05/02 : CIA-RDP/8-05867A000519020012-0 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. 1127560 | | LOT NO. P-3898-66 | | RAY REFERENCE | | LATITUDE 21-02 N | | 105-51 E | | | |
| COUNTRY | | | | PROVINCE | | | | 25X1D | | | |
| AREA NO. VN | | SUBJECT C9H | | SUBJECT 91R | | SUBJECT | | SUBJECT | | SUBJECT | |
| H A N O I | | F I | | I R E | | C O | | W T R O | | L U N | |
| M A N | | P O | | I N T | | E N G | | O U T | | T A R G E T | |
| T F O R | | A A | | G U N | | N E R | | O F | | U I | |
| MILITIA UNIT NOT SOV 7.62 MM | | | | | | | | | | | |
| LIGHT MACHINE GUN RP-46. | | | | | | | | | | | |
| US PLANE | | | | | | | | | | | |
| (3,825X10) | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 29 JUNE 66 | | | 4 | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | |
| Conf | | | | | NDC | | | | | | |
| Approved For Release 2000/05/02 : PHOTO ANALYSIS REPORT 19020012-0 | | | | | | | | | | | |

| | | | | | | | |
|---------------------|-------------|-------------------|-----------------|-------------------------|--------------|-------------------|---------|
| PHOTO NO. 1127561 | | LOT NO. P-3890-66 | | REF ID: A000519020012-0 | | LONGITUDE 105-51E | |
| COUNTRY | | PROVINCE | | 21-02N | | 25X1D | |
| AREA NO. VN | SUBJECT C9H | SUBJECT 911 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H A N O I | | | M I L I T A R Y | | | U N I T | |
| O F | B A C H | | D A N G | | | L U M B E R | |
| M I L I T A R Y | | | | | | | |
| | | | | (3,8) 25X1C | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 19 66 4 | | 2 | 3 | 2 | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY NAC | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | |
|---|-------------------|-------------------|---------|---------------------|--------------|--------------------------|---------|
| PHOTO NO. 1127562 | | LOT NO. P-3890-66 | | MAP REFERENCE 25X1D | | LONGITUDE 21-02N 105-51E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. VN | SUBJECT 19H | SUBJECT P5L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| (H) A N O I | M I L I T I A | O F | H A | | | | |
| N O I | M A C H I N E R Y | P L T | H O | | | | |
| L D | R A L L Y | I N | | | | | |
| HO CHI MINH'S APPEAL TO COUNTRY FOR WHOLEHEARTED SUPPORT IN ANTI-US STRUGGLE. | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| JULY 66 | | 4 | 2 | 3 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONF | | | | NAC | | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000619020012-0 PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO. 1127563
 LOT NO. P-3890-66
 MAP REFERENCE HO-07N
 LONGITUDE 116-16E

COUNTRY PROVINCE D-0289

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| CH | C63 | C5L | | | | | | | |
| \$ H A - | H O | | R | A | L | K | Y | \$ | U P P O R |
| T I N G | F R I | N D | \$ | H I P | | | | | O F N |
| V I E T N A M | | | | | | | | | |
| SINO-VIETNAM FRIENDSHIP PEOPLE'S | | | | | | | | | |
| COMMUNE | | | | | | | | | |

(H)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 66 | 4 | I | 3 | 2 |

CLASSIFICATION *conf*
 CAPTIONED BY *71 OC*



FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|-------------------|--|------------------------|--|---|--|-------------------|--|
| PHOTO NO. 1127586 | | LOT NO. P-3821-66 | | MAP REFERENCE STATINTL | | LATITUDE 31 04N | | LONGITUDE 121 28E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. CH | | SUBJECT ADN | | SUBJECT D36 | | SUBJECT PL2 | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| SHANG | | HAI | | CHEM | | PLT | | W | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| U-CHING | | LOADING | | WIRE | | | | | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| A FERT | | FOR | | SHIPMENT | | | | | |
| <div style="text-align: center;">7, 15, 29</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [66] | | 4 | | 3 | | 4 | | 1 | |
| CLASSIFICATION 040 | | | | CAPTIONED BY REB | | SOURCE OF PHOTOGRAPH CHIEH-FANG JIH-PAO, SHANGHAI, 5 JUN 66 | | | |
| | | | | | | [P. 4] | | | |

PHOTO NO. 117557 LOT NO. P-3821-66 MAP REFERENCE STATINTL LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY [REDACTED] PROVINCE [REDACTED]

AREA NO. CH SUBJECT AEF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SHANGHAI - HAI 10 HANG - HAI 15
RECTIFIER PLT. 35 GZ 40
HIGH V RECTIFIER
VOLTAGE SILICON

B: left

21, 23

DATE OF PHOTO [6 6] TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH TIEN SHIH-CHIEH #4, Shanghai, 1 APR 66

CLASSIFICATION OUD CAPTIONED BY RCB

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 117558 LOT NO. P-3821-66 MAP REFERENCE STATINTL LATITUDE 39 08N LONGITUDE 117 02E

COUNTRY [REDACTED] PROVINCE [REDACTED]

AREA NO. CH SUBJECT AEF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TIEN - CHANG 10 T, EN - CH 15
NG CITY ELEC WELDING 40
PLT GD 50 200 CARBON DIOXIDE
GAP PROTECTED SEMI-AUTO ELEC ACC, MACH
WELDER

[W. MC] [Plt. Data 143]

Top right

21, 23

DATE OF PHOTO [6 6] TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH TIEN SHIH-CHIEH #4, Shanghai, 1 APR 66

CLASSIFICATION OUD CAPTIONED BY RCB

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 117559 LOT NO. P-3821-66 MAP REFERENCE STATINTL LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY [REDACTED] PROVINCE [REDACTED]

AREA NO. CH SUBJECT AEF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SHANGHAI - HAI 10 CHUNG - YUAN 15
ELECTRICAL EQUIPMENT 35
PLT DGT - J-1 UNDERGROUND METAL
PIPE FINDER

[W. MC]

Top left

REF: PLT DATA RPT NO. 143

21, 23

DATE OF PHOTO [6 6] TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH TIEN SHIH-CHIEH No 4, SHANGHAI, 1 APRIL 1966, INSIDE BACK COVER, UPPER LEFT PHOTO.

CLASSIFICATION OUD CAPTIONED BY RCB

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | |
|------------------|--|-------------------|--|------------------------|--|----------------------------|--|
| PHOTO NO. 127568 | | LOT NO. P-3821-66 | | MAP REFERENCE STA INTL | | LONGITUDE 31 14 N 121 28 E | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO. CH | | SUBJECT AED | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| SHANG | | HAI | | SHANG | | HAI | |
| 25 | | 30 | | 35 | | 40 | |
| RECT | | IFIER | | PLT | | GZ | |
| 45 | | 50 | | | | | |
| HIGH | | V | | RECTIFIER | | | |
| VOLTAGE DILICON | | | | | | | |
| W. MC | | | | (Plant date 143) | | | |
| B. Center: | | | | | | | |
| 21 23 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| [69] | | 1 | | 2 | | 4 | |
| CLASSIFICATION | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| DUO | | 1 | | IEN SHIH-CHIEH #4 | | | |
| | | CAPTIONED BY | | Shanghai, 1 APR 66 | | | |
| | | REB | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | | | |
|--------------------|-------------|-----------------|---------|------------------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1127569 | | LOT NO. P3821-C | | MAP REFERENCE STATINTL | | LATITUDE 31 14N | | LONGITUDE 121 28E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. CH | SUBJECT AED | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANG-HAI | | 10 | | HANG-HAI | | 15 | | 20 | |
| RECTIFIER | | 30 | | PLT. | | 35 | | 40 | |
| CIR | | 45 | | BREAKER | | 50 | | | |
| CUT | | | | | | HIGH SPEED. | | | |
| | | | | | | W. MC. | | | |
| 143 plant data 143 | | | | | | | | | |
| B. right. 21 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [66] | | 1 | 2 | 4 | 1 | TIEN SHIH-CHIEH #4 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| OLIO | | XFB | | | Shanghai | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0
174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 117570

LOT NO. P-3833-66

MAP REFERENCE C STAT 02N

LONGITUDE 105 51E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VN | AGG | | | | | | | |
| HANOI | | | 130 | HP | | MOTOR | | |
| HIP | | 25 | BLT | AT | | HANOI | | WAT |
| ER | | 45 | CON | BER | VANCY | MACH | | POOL |

PT.

26

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 69 | 4 | 3 | 4 | 1 | DHU DO HANOI |
| | | | | | 29 may 66 |

CAPTIONED BY REB

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| | | | | | | | | | |
|-----------------------------------|----|---------------|---------|------------------|--------------|----------------------|---|-------------------|---|
| PHOTO NO. 1127571 | | LOT NO. R3833 | | MAP REFERENCE | | LATITUDE 20 55N | | LONGITUDE 105 45E | |
| COUNTRY | | | | PROVINCE HE 616C | | | | | |
| AREA NO | VN | SUBJECT | AF6 | SUBJECT | | SUBJECT | | SUBJECT | |
| H | A | T | A | Y | P | R | O | V. | |
| M | G | N | I | N | H | M | A | C | H |
| A | T | I | O | N | U | N | K | N | O |
| MACH FOR MAKING GRASS RAKE TEETH. | | | | | | | | | |
| 21, 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 6 6 | | 1 | 3 | 4 | 1 | CUA QUOC, 27 Mar 66 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 040 | | | | REB | | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000515020012-0

| | | | | | | | | | | | | | | | |
|---------|--|----|--|----------|--|------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | UR | | PROVINCE | | 324C | | LATITUDE | | 41 43N | | LONGITUDE | | 42 50E | |
| AREA NO | | N | | SUBJECT | | BC3 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A | | B | | A | | J | | T | | U | | M | | A | |
| S | | I | | C | | A | | L | | O | | B | | S | |
| E | | R | | V | | A | | T | | O | | R | | Y | |

[146]

(C)

(4)

25X1C

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | |
| 19 66 | | 4 | | 1 | | 3 | | 1 | | 1 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| Confidential | | | | | | RLB | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/02 : CIA-RDP78-05867A000515020012-0

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|--|------|--|----------|--|----------|--|-----------|--|
| COUNTRY | | UR | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO | | N | | 3251 | | | | | |
| SUBJECT | | BC9 | | SUBJECT | | SUBJECT | | SUBJECT | |
| BYURAKHAN | | NEW | | CONF | | | | | |
| RENCE | | BLDG | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

[101] (C)

(4) 25X1C

| | | | | | | | | | |
|----------------|--|------|--|---------|--------------|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 66 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| Confidential | | | | | JLB | | | | |

| | | | | | | | | | | | | | | | |
|-----------------------|--|----|--|----------|--|------|--|-----------|--|---------|--|-----------|--|---------|--|
| COUNTRY | | UR | | PROVINCE | | 305D | | LATITUDE | | 40 20 N | | LONGITUDE | | 44 16 E | |
| AREA NO | | N | | SUBJECT | | BC3 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B I Y U R A I K H A N | | 10 | | O B S | | 15 | | E R V A T | | 20 | | | | | |
| R I Y | | 25 | | 30 | | 35 | | 40 | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | |

[100]

(C)

(1)

25X1C

| | | | | | | | | | | | |
|----------------|--|--|------|--|---------|--|--------------|--|--------------|--|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| 19 66 | | | 4 | | 1 | | 3 | | 4 | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | | | | |
| Confidential | | | | | | | R.B. | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

[illegible]

[illegible]

REF ID: A67805867A000519020012-0

PHOTO NO: 37577
 LOT NO: P3837-66
 MAP REFERENCE:

| COUNTRY | AREA NO | SUBJECT | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|----------|---------|---------|-----------|---------|---------|---------|
| UR | N | 3C2 | | | | | | | |
| SEKISTAN | | N-CLAS | | S | | ADG | | BU | |
| Y @ 71 | | O 4 M | | 28 | | 48 E | | 1 | |
| N THE | | BAR | | ENTIS | | NORWEGIAN | | | |
| SEAS | | | | | | | | | |
| [] | | | | | | | | | |

25X1A

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9 May 66 | 4 | 1 | B | 1 |

CAPTIONED BY: YLB

CLASSIFIED AND APPROVED FOR RELEASE 2000/05/02
 SECRET

PHOTO ANALYSIS REPORT
 FORM NO. 174 USE PREVIOUS EDITIONS

CIA-RDP78-05867A000519020012-0

GPO 871-288

PHOTO NO. 1137578 LOT NO. P3839-166 CIA-RDP78-05867A000519020012-0

| | | | | | | | | | | | | | |
|-----------------------------|----|---------|----------|----------|--|---------|--|----------------|--|---------|--|---------|--|
| COUNTRY | UR | | PROVINCE | | | | | | | | | | |
| AREA NO | N | SUBJECT | AH9 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| FISHERIES | | | | RESEARCH | | | | V | | | | | |
| ESSEL | | | | AKADEMIK | | | | BERG | | | | | |
| NIS-6 | | | | @ 69 | | | | 44N, 16 34E IN | | | | | |
| THE BARENTS-NORWEGIAN SEAS. | | | | | | | | | | | | | |

[2]

(23, 30)

25X1A

| | | | | |
|-----------------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 May 66 | 4 | 1 | B | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET Foreign Dissem | | | RB | |



PHOTO NO. 1127579 LOT NO. P3839-166 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY UR PROVINCE

AREA NO N SUBJECT AL4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TE L N O V S K - C L A S S A K L B

E Y E S K @ 6 3 3 4 N 1 6 2

O E I N T H E B A R E N T S - N O R W E G I A N

SEAS.

[3]

(301) 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

30 May 66 4 1 B 1

CLASSIFICATION FOREIGN DISSEM CAPTIONED BY RB

FORM NO. 1-72 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 4127580
 LOT NO. P3829.16
 MAP REFERENCE CIA-RDP78-05867A000519020012-0
 LONGITUDE

| | | | | | | | | | | | |
|---------------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>N</u> | <u>AL4</u> | | | | | | | | | | |
| <u>AUX</u> | <u>L</u> | <u>AR</u> | <u>Y</u> | <u>V</u> | <u>E</u> | <u>S</u> | <u>S</u> | <u>E</u> | <u>L</u> | <u>P</u> | <u>E</u> |
| <u>S</u> | <u>E</u> | <u>Y</u> | <u>-</u> | <u>2</u> | <u>@</u> | <u>5</u> | <u>1</u> | <u>1</u> | <u>5</u> | <u>N</u> | <u>2</u> |
| <u>3</u> | <u>E</u> | <u>T</u> | <u>I</u> | <u>N</u> | <u>T</u> | <u>H</u> | <u>E</u> | <u>B</u> | <u>A</u> | <u>R</u> | <u>E</u> |
| <u>N SEAS</u> | | | | | | | | | | | |

[4]

(30)

25X1A

| | | | | | |
|----------------|-----------|----------|--------------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| <u>31 May</u> | <u>66</u> | <u>4</u> | <u>1</u> | <u>B</u> | <u>1</u> |
| CLASSIFICATION | | | CAPTIONED BY | | |
| <u>SECRET</u> | | | <u>RB</u> | | |

| | | | | | | | | | |
|--|--|---------------|--|---------------|--|------------------|--|--------------|--|
| PHOTO NO. 1127581 | | LOT NO. 1-1-1 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| AUX | | L | | AR | | VESSEL | | PER | |
| SEY | | 2 | | @ | | 15N | | 28O | |
| 3E | | IN | | THE | | BARENTS-NORWEGIA | | | |
| N SEAS. | | | | | | | | | |
| [5] | | | | | | | | | |
| (301) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 31 May 66 | | 4 | | 1 | | B | | 1 | |
| CLASSIFICATION SECRET NO FOREIGN DISSEM | | | | | | CAPTIONED BY RB | | | |
| FORM NO. 174 1 Jan 56 | | | | | | | | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---|---------------|----------|--------------|---------|---------|---------|---------|--|
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0 | | | | | | | | | |
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| 1127582 | P3839-66 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | |
| UR | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| N AL4 | | | | | | | | | |
| B A S E - S H I P | P A M Y A T I | I L | | | | | | | |
| T C H A @ 7 2 | 3 2 N | 1 5 | 4 8 | | | | | | |
| E I N | T H E B A R E N T S - N O R W E G I A N | | | | | | | | |
| S E A S . | | | | | | | | | |
| [6] | | | | | | | | | |
| (30) | 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | | |
| 15 June 66 | 4 | 1 | B | 1 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| Sens / McTolson Dissym | RIB | | | | | | | | |
| FORM NO. 1 Jan 56 1P2 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| | | | | | | | |
|-------------------------|-------------|------------------|---------|---------------|---------|---------|-----------|
| PHOTO NO. 1127583 | | LOT NO. P3839-66 | | MAP REFERENCE | | DATE | |
| COUNTRY UR | | | | PROVINCE | | | |
| AREA NO. N | SUBJECT AH9 | SUBJECT AL4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E | G | E | R | M | A | N | - T Y P E |
| A | W | L | E | R | V | O | Z H A K |
| @ | 7 | 2 | 3 | 0 | N | 1 | 6 |
| 30E IN THE | | | | | | | |
| PARENTS-NORWEGIAN SEAS. | | | | | | | |

[7]

(30)

25X1A

| | | | | | |
|-------------------------------|------|---------|--------------------------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
| 15 June 66 | 4 | 1 | B | 2 | |
| CLASSIFICATION: <i>Dissem</i> | | | CAPTIONED BY: <i>RLB</i> | | |



PHOTO NO. 1127584

LOT NO. P-3839-66

CIA-RDP78-05867A000519020012-0

COUNTRY

UR

AREA NO

N

SUBJECT

AH9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

STEAM-DRIVEN

TRAWLER

TOM

M-182

@

72 115N

116

10E

11N

THE BARENTS-

NORWEGIAN SEAS.

[8]

(30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 June 66

4

1

B

1

CAPTIONED BY

RB

CLASSIFICATION
SECRET

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PHOTO ANALYSIS REPORT

FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

| | | | | | | | | | | | | | | | |
|-------------------|--|-------------------|--|---------|--|--------------|--|---------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 1127585 | | LOT NO. | | P21679-66 | | MAP REFERENCE | | 47 41 N | | LONGITUDE | | 25 33 E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | | | 251 B | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RU | | CIL | | | | | | | | | | | | | |
| M O L D O V I T A | | M O N A S T E R Y | | | | | | | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | | | | | | | |
| [25] | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | | | | | |
| 20-22 May | | 66 | | 4 | | 2 | | 3 | | 1 | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | | | | |
| Conf | | | | | | Nmt | | | | | | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

PHOTO NO. 1127506

COUNTRY

AREA NO. RU

SUBJECT CIL C12

MOLDOVITA

GROUND

PROVINCE 251B

LONGITUDE 47 41 N 25 33 E

CHURCH ON

25X1C

7, 10

20-22 May 66

4 2 3 2

CLASSIFICATION Conf

CAPTIONED BY Nmt

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FORM NO. 174 1 Jul 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1127587 LOT NO. P2679-66 CIA-RDP78-05867A000519020012-0 LONGITUDE 47 53 E

| | | | | | | | | | |
|---------|-------------------|---------|-----|---------|-------|-------------|----|---------|----|
| COUNTRY | PROVINCE | | | | 251 B | | | | |
| AREA NO | RU | SUBJECT | 012 | SUBJECT | | SUBJECT | | SUBJECT | |
| | M O L D O V I T A | | 10 | | | C H U R C H | 15 | | 20 |
| | | | 30 | | | | 35 | | 40 |
| | | | 45 | | | | | | |
| | | | 50 | | | | | | |

25X1C



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20-22 May | 66 | 4 | 2 | 3 |
| CAPTIONED BY | | | | |
| [Signature] | | | | |

CLASSIFICATION Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

PHOTO ANALYSIS REPORT

PHOTO NO. 1127588
 LCT NO. P207246
 MAP REFERENCE 47 22 N 105 01 E
 CIA-RDP78-05867A000519020012-0

COUNTRY
 PROVINCE 251 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | AH2 | AH4 | | | | | | | |
| W | A | T | R | A | - | D | O | R | N |
| M | L | K | G | F | R | O | M | H | I |
| 7, | 2 | 0 | K | M | E | O | F | T | O |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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DATE OF PHOTO 7.24
 TYPE 1
 QUALITY 2
 CLASS 3
 NO. OF CARDS 2
 CAPTIONED BY R2074

MAP REFERENCE: P2679-106 LATITUDE: 47 22 N LONGITUDE: 25 21 E

COUNTRY: PROVINCE: 251 B

AREA NO: RU SUBJECT: DII SUBJECT: AHLAKW SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:

V A T R A - D O R N E I (N R) C O U
N T R Y - S I D E L K G F R O M H
L I G H W A Y I T, A P P R O X 20 K M
E O F T O W N.

25X1G

DATE OF PHOTO: 20-22 May 66 TYPE: 4 QUALITY: 2 CLASS: 3 NO. OF CARDS: 3

CLASSIFICATION: 1000 CAPTIONED BY: Amt

| | | | | | | | | | | | |
|---------------------------------------|---------|---------|---------|--------------|--------------|----------|---------|-----------|---------|---------|---------|
| PHOTO NO. | | 1127590 | | LATITUDE | | 77 20 14 | | LONGITUDE | | | |
| COUNTRY | | | | PROVINCE | | 251 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | DII | AHL | AKW | | | | | | | | |
| V I A T R A - D O R N E I (N R) P O U | | | | | | | | | | | |
| N T R Y - S I D E L K G F R O M H | | | | | | | | | | | |
| I G H W A Y I T A P P R O X 20 K M | | | | | | | | | | | |
| E O F T O W N . | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | |
| 1, 24, 28 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 20-22 May | | 66 | 4 | 2 | 3 2 | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| 174 | | | | Nmt | | | | | | | |

CIA-RDP78-05867A000519020012-0

PHOTO NO.

1127591

LOT NO.

P2679-66

MAP REFERENCE

47 22 N 25 21 E

LONGITUDE

COUNTRY

PROVINCE

251 B

AREA NO

RU

SUBJECT

061

SUBJECT

06B

SUBJECT

026

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V A T R A - D O R N E I
P A K S T R E E T

P R I N C I

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

20-22
May

6 6

4

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CAPTIONED BY

Amf

CLASSIFICATION

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FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT

GPO 871-265

PHOTO NO. 197592

| LOT NO.

LOT NO. P2679-66

CIA-RDP78-05867A000519020012-0

LONGITUDE

67A000519020012-0 LONGITUDE
47 33 N 25 54 E

COUNTRY

PROVINCE

251B

AREA NO.

RV

SUBJECT

SUBJECT
C.I.L.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT:

| |
|---------|
| SUBJECT |
|---------|

SUBJECT

G U R A

| | | | | | |
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| H | U | M | O | R | 30 |
|---|---|---|---|---|----|

| | | | |
|---|---|---|---|
| m | O | N | A |
|---|---|---|---|

STERY¹³

25X1C

7.1

DATE OF PHOTO:

TYPE

QUALITY

CLASS

NO. OF CARDS

20-22
May

66

4

2

3

1

CAPTIONED BY

APPROVED BY
[Signature]

CLASSIFICATION

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FORM NC

USE PREVIOUS EDITIONS

02: CIA-RDP78-05586
PHOTO ANALYSIS REPORT

WFO 671-241

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020012-0

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 1427593 | LOT NO. | 12189-66 | MAP REFERENCE | | LATITUDE | 47 33 N | LONGITUDE | 25 54 E |
|-----------|---------|---------|----------|---------------|--|----------|---------|-----------|---------|

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|---------|--|----------|-------|
| COUNTRY | | PROVINCE | 251 B |
|---------|--|----------|-------|

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|---------|----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|--|
| AREA NO | RU | SUBJECT | CIL | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| G | U | R | A | H | U | M | O | R | U | L | U | I | M | O | N | A | |
| S | T | E | R | Y | | | | | | | | | | | | | |

25X1C

| | | | | | | | | | |
|----------------|--------------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO | 20-22 May 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |

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PHOTO NO. 112754 LOT NO. 12679-66 MAP REFERENCE N15 LATITUDE 47 39 N LONGITUDE 26 22 E

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|---------|----|----------------|-----|---------|-----|---------|---|---------|----|---------|----|---------|---|---------|---|
| COUNTRY | | PROVINCE 251 B | | | | | | | | | | | | | |
| AREA NO | RU | SUBJECT | DII | SUBJECT | AHL | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S | A | L | C | E | A | (P | R | O | B) | (N | R) | | L | K | G |
| W | | F | R | O | M | R | O | A | D | | | | | | |

25X1C

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|----------------|-----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20-22 | may | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |